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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on May 19, 2003.

Daryl A. Albus

Daryl A. Albus

RECEIVED

MAY 23 2003

Applicant : C. Stuart Johnson, et al.
Application No. : 09/166,343
Filed : October 5, 1998
Title : SWITCHING DEVICE WITH MULTISTAGE QUEUING SCHEME
Grp./Div. : 2666
Examiner : Ronald B. Abelson
Docket No. : 34883/JEC/X2/132313

Technology Center 2600

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
May 19, 2003

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	23	* 21	2	x \$9.00	2 x \$18.00	36.00
Independent Claims	4	** 4	0	x \$42.00	0 x \$84.00	-0-
Multiple Dependent Claims ***				\$140.00	\$280.00	
TOTAL FILING FEE						\$36.00
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 13, 21, 22						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

☒ Attached is our check for \$36.00 to pay the fees calculated above.
☐ A Petition for Extension of Time and the required fee are enclosed.

Amendment Transmittal Letter
Application No. 09/166,343

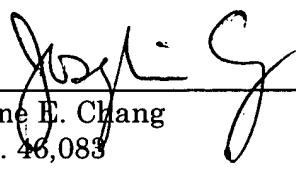
___ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


Josephine E. Chang
Reg. No. 46,083
626/795-9900

JEC/daa

DAA PAS504629.1*-5/14/03 12:04 PM